

Our Future



ʔólem kw'es tl'ós talhímelh lám
It should be us who goes

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1.1 OUR PEOPLE

Our people have lived on this land from time before memory. Western science has identified the oldest lasting traces of our people in Sólh T'éméxw as 10,000 years old. Approximately 5,000 years ago the Fraser Valley landscape was stabilizing environmentally, geologically, and culturally. Cultural remains from that time are recognizably Coast-Salish and Stó:lō. Permanent house structures indicate a less mobile people and likely an increase in specialization in society. Previous to the introduction of small pox Stó:lō people numbered in the tens of thousands.

Lexwthíthesam (Garnet/Ruby Creek) is the tribal watershed of the Sq'ewá:lxw people. At the time of contact there was a village of likely 150 to 450 people at the confluence of Lexwthíthesam and Stó:lō. There was also a hamlet of likely 60 to 180 people at Lexwskw'owōwelh (Skwawolt Creek).

Family origins and connections define the land, water, and other resources available for use by Sq'ewá:lxw people. In the past, marriage practices provided security of access to resources such as fishing, picking, and trapping areas. The ancestors of Sq'ewá:lxw include Stó:lō people, Nlaka'pamux from Chapman's Landing and Spuzzum, and Kanaka from the Hawaiian Islands.





1.2 VISION PROJECT PROCESS

The vision project is a particularly Sq'ewá:lxw approach to what is commonly called comprehensive community planning. Simply put, we have worked together to define our future. Sq'ép has been central to this process. The halq'eméylem word sq'ép means a meeting or a gathering. With community participation being at the heart of this work, planning took place within community sq'ép. Together we learned from the past, evaluated the present, and envisioned the future.





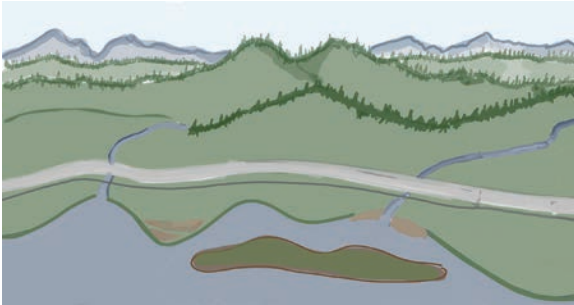
1.3 ACKNOWLEDGEMENTS

Sq'ewá:lxw would like to acknowledge the many hours of valuable time, and the vast wealth of knowledge and insight provided to the Vision Project process by the family of Sq'ewá:lxw.

We wish to thank the planning team consisting of staff and our friends and colleagues at Land Forest People Consulting Ltd.

We wish to dedicate this work to our Sister, and Mother, Grandmother and Great Grandmother Gladys Paul who began this work with us, but joined the ancestors before it was complete.

2.0 OVERARCHING VISION



We, the Sq̓ewá:lxw First Nation strive to achieve a healthy, proud and prosperous community for future generations and for ourselves. We will achieve the goal of building a self-sufficient community with the energy of our Council, the guidance of our community Members, and the support of external partner organizations.

OUR VISION

A healthy, proud, and prosperous community.

OUR VALUES

- Integrity
- Equality
- Accountability
- Transparency

In order to provide a recognizable symbol of our vision planning efforts we adopted a custom logo. The logo is a cedar hat displaying the Sq̓ewá:lxw logo. The woven hat symbolizes the weaving together of the community vision through the Vision Plan, as well as the protective force of the hat itself. The hat shows Sq̓ewá:lxw people both holding up the planning process, and being protected by it.

Weaving our Future to Become One Heart and One Mind



Let'semó:t



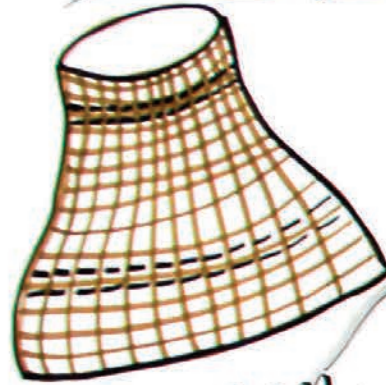
xpá:yelhp

We the Sq'ewá:lxw People have gathered in sq'ep to share values, traditions, history, thoughts, and visions – each of which are symbolized by a single strand of xpá:yelhp. Our xpá:yelhp strands are woven together, transformed into the Sq'ewá:lxw yóseqw and collectively honoured and held up by the People of Sq'ewá:lxw.



SAT JAN 19 & FEB 16
2019

WEAVING IT ALL



Vision

COMPREHENSIVE MODEL THAT
BOTH HOUSES & EMPOWERS

HOUSING

IN PARTNERSHIP WITH THE HOUSING
COMMITTEE



ACCESSIBLE → RENT
APPROPRIATE → OWN
ESTHETIC → LOTS
PROCESSES → FINANCING
CONSTRUCTION QUALITY

ENVIRONMENTAL STANDARDS

BALANCED WITH

AFFORDABILITY & MAINTENANCE

Vision

ENRICHES SUSTAINS NOURISHES RECOGNIZES

**CULTURE
FOUNDATION**

MANIFESTED IN...

LANGUAGE

ARTS

STORIES

CEREMONY

PROTOCOL

NAMES

Drawing Together 2019

ALL TOGETHER

Vision
SELF-RELIANCE SUSTAINABILITY
ECONOMIC DEVELOPMENT
for FUTURE GENERATIONS & NOW!

SHOWCASE MEMBERS WORK
& QUALITY ART in the ART GALLERY

STRATEGIC ECONOMIC DEVELOPMENT PLAN
DEVELOP THE ADVENTURE PARK AS A DESTINATION!

Vision
OWNERSHIP & RESILIENCE
FISHING

MENTORSHIP
& EDUCATION
IS IMPORTANT



FISHING TERRITORY
CHALLENGES
ADDRESSED VIA
INFORMATION
& FRIENDSHIP



Vision
CULTURALLY SENSITIVE
HONOUR PAST & EMPOWER
HEALTH
FUTURE
IN PARTNERSHIP WITH STO:LO HEALTH

ACTIVE ADVOCACY for
NEEDS of ALL
COMMUNITY MEMBERS

REPORT MORE OFTEN
ON HEALTH ACTIVITIES
& ACCOMPLISHMENTS

ACTIVE IN LEADERSHIP
of STO:LO HEALTH



Vision
ACTIVE & ENGAGED COMMUNITY
LEADERSHIP & GOOD GOVERNANCE
GOVERNANCE
for the FUTURE

REGULAR & DILIGENT
UPDATES of
MEMBER CONTACT INFO

UPDATE POLICY & PROCEDURE
MANUAL BASED ON SQ:EP

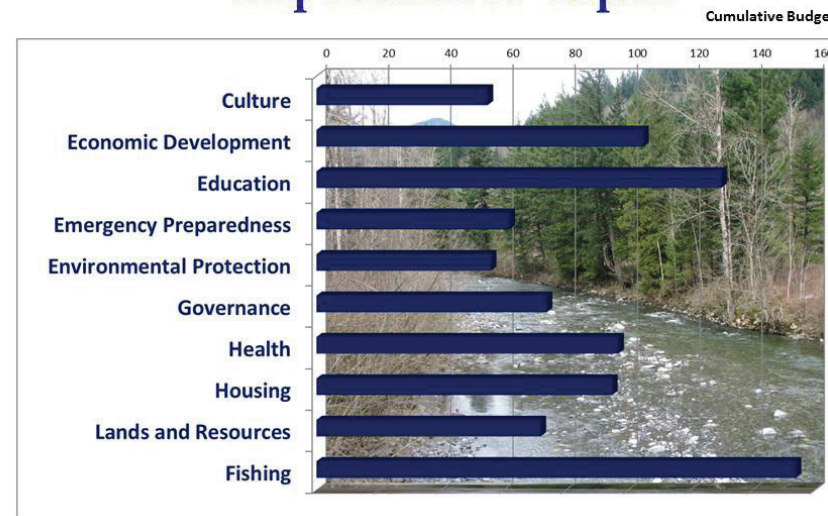
COMMUNICATION
STRATEGY





We used community surveys to help direct planning and put priorities to ideas expressed by members.

Importance of Topics



Importance of Themes







VISION

With individuals, families, and the community taking joint responsibility for the education of our children, and a strong formal education system integrating culture, we envision our people with all of the knowledge and tools necessary for happy and healthy lives and a self-reliant, resilient, and sustainable community.

GOALS

Sq'ewá:lxw will have a voice in all decisions made with regard to the education of our children.

The contribution of family and community to education of our people is recognized and carried forward.

Every learner will benefit from an Indigenous and Stó:lō and Sq'ewá:lxw education.

Future generations will have the opportunity to engage with the ancestors through language.

Halq'eméylem in our homes and our sq'ep, and demand the teaching of language in all levels of education.





POLICY SUGGESTIONS

Although formal education is not a service provided by Sq'ewá:lxw, it is our policy to be active in promoting and supporting the education of our people. Education happens in many ways and many settings and we will support members, families, Elders, and knowledge holders in their roles as educators.

Whenever possible Sq'ewá:lxw will support the integration of culture and tradition in education, not just content, but the way of teaching, the world view, the way of learning.

Central to the education of our people must be language. Sq'ewá:lxw will encourage and support the speaking of Halq'eméylem in our homes and our sq'ép, and demand the teaching of language in all levels of education.

RECOMMENDATIONS

Consider opportunities for education in all decisions, programs, projects, activities, and undertakings.

Use Halq'eméylem in all Sq'ewá:lxw documents and activities so as to build familiarity and daily use.

Continue to support and advocate to the Stó:lō Nation Education Program for K-12 and post-secondary education, as a conduit to school boards and in the interests of our people.

Acknowledge and lift-up successful learners in community events and sq'ép.

Develop, or cooperatively support, new opportunities for language teaching.

Consider options (bursaries, direct funding) for financial support of Sq'ewá:lxw post-secondary learners.

Establish support programs to remove barriers to education such as transportation, funding, and day care.

Find opportunities to bring forward positive role models, especially cultural role models, for young learners.

Consider ways of fostering home-based, or cultural/ceremony based, language learning.

Consider ways to encourage adult and life-long learning.

Develop community-based mentoring and tutoring.

Develop cultural immersion opportunities and learning opportunities on the land.

Support mentoring of youth in language by Elders and speakers.

4.0 HOUSING



VISION

All members have the opportunity and guidance required to access housing on Sq̓ewá:lxw First Nation.

GOALS

Improve the social, economic, cultural, educational, and political conditions of Sq̓ewá:lxw members.

Increase member confidence that Sq̓ewá:lxw is looking after their best interests.

Promote member self-reliance.

Clarify the division of responsibilities between members and Sq̓ewá:lxw.

Articulate the process for members to access housing.

Develop and implement a strategy to meet the housing needs of Sq̓ewá:lxw members.

Develop and implement a housing strategy for Elders to include independent living, intermediate care, and long-term care.



POLICY SUGGESTIONS

It is the policy of Sq̓ewá:lxw to facilitate members' access to housing on reserve and in so doing support the achievement of our vision of Sq̓ewá:lxw for our people.

PROGRAM

The Sq̓ewá:lxw Housing Program, led by a Housing Program Coordinator, will be permanent, self-sustaining, and professionally managed using acknowledged best practices.

The Sq̓ewá:lxw Housing Committee (hereafter referred to as the Committee), representative of the broad diversity of the community, will advise Council and staff on matters related to housing and assist in the exchange of information between members and Council.

STRATEGY, POLICY AND PROCEDURES

The Committee will implement comprehensive housing strategy and housing policy documents.

The Committee will compile the Sq̓ewá:lxw Housing Procedures which will be comprehensive and include appropriate operational controls and implementation measures.

COMMUNICATION AND EDUCATION

Sq̓ewá:lxw will directly support members to gain access to housing through communication, education, and training as may be necessary.

Increase member confidence that Sq̓ewá:lxw is looking after their best interests.

Promote member self-reliance and clarify the division of responsibilities between members and Sq̓ewá:lxw.

AFFORDABILITY

Sq̓ewá:lxw recognizes that we can best address affordability of housing for members by focusing on the delivery of infrastructure using the most cost effective mechanisms and the full range of subsidies available to us.

Sq̓ewá:lxw will develop approaches to reduce the cost of housing construction and maintenance, and to minimize other living costs for families.

Sq̓ewá:lxw will emphasize the use of Nation land for the provision of housing.

Sq̓ewá:lxw will emphasize home ownership and encourage the provision of rental housing by individual home owners.

COMMUNITY BUILDING

In all that we do, Sq̓ewá:lxw will support the development of a safe and inclusive community.

Improve the social, economic, cultural, educational, conditions of Sq̓ewá:lxw members.

ELDERS HOUSING

Develop and implement a housing strategy for Elders to include independent living, intermediate care, and long-term care.

Encourage and support independent living options for Elders at Sq̓ewá:lxw.

ENVIRONMENTAL PERFORMANCE

Sq̓ewá:lxw, in program planning, community and site planning, and infrastructure design, will, whenever possible, consider opportunities to address energy efficiency and environmental impact.

Sq̓ewá:lxw will in architectural design and construction take every opportunity to address energy efficiency and environmental impact.



WORLD
Cafe

HOUSING

HOUSING SQ'EP
MARCH 17/18

'Be
GROUNDED

LEARN WHO YOU ARE
LEARN WHERE YOU COME FROM

CREATING A NEW MEMORY for OUR CHILDREN

COME HOME

COMING HOME

BARRIERS

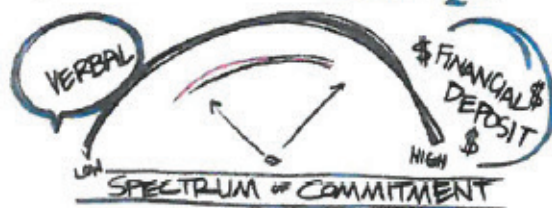
TRANSPORTATION
EMPLOYMENT
ACCESS TO CARE
AFFORDABILITY

RENTALS!!

! OPPORTUNITY TO TRY IT OUT!

COMMITMENT

Demonstrated via



* CONSIDER AFFORDABILITY & OPPORTUNITY for ALL to COME HOME

* FINANCIAL BUY-IN IS NECESSARY
NEED TO PLAN IN INFRASTRUCTURE
WITH CONFIDENCE

SELECTION VIA

?? LOTTERY??
"ANONYMOUS SYSTEM"??
"FIRST-COME-FIRST-SERVED"??
AMPLE NOTICE • PROXY SYSTEM
POST LOTS @ BAND OFFICE

PROCESS MUST BE CLEARLY DEFINED
&
TRANSPARENT
COMMUNITY INPUT WANTED

NEIGHBOURHOODS

WHAT DOES THIS LOOK LIKE??

UNIQUE LOOK TO HOMES

PARAMETERS
BALANCED WITH
PERSONAL STYLE

* TAKE ADVANTAGE of BULK BUY IN SUPPLY PURCHASE
\$ SAVINGS \$

NEIGHBOURHOODS
by DEMOGRAPHICS

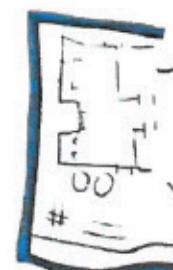
HOUSING

CONDOS, TOWNHOMES, SINGLE family
MIXED USE & INCOME GENERATING
HOTEL, SUITES, EMERGENCY HOUSING

?? VACATION or INVESTMENT ??

YES BUT...
* VACATION WELL MAINTAINED
* RENTALS??
PEOPLE NEED RENTALS
?? CONTROL VIA ZONING??
* ZONE for INVESTMENT
INVESTMENT ~ STILL NOT TOO SURE

AIR BNB



DESIGN

* ACCESSIBLE KITCHEN
- HEIGHT OF APPLIANCES & SHELVING

* LIGHTING ~ ACCESSIBLE SWITCHES
ABILITY to CHANGE BULBS

* LEVEL THRESHOLDS & NO STAIRS

* SHIP & FALL PROTECTION
~ BATHROOMS DESIGN
~ MONITORING/ALERTS

* HOUSING YOU CAN AGE INTO
INDEPENDANT → EXTENDED CARE

* MEALS ON WHEELS PROGRAM

* OUR KIDS NEED THE LAND - TO BE CONNECTED WITH HOME

PLAN for FUTURE GENERATIONS

PHASED DEVELOPMENT • MEMBER PRIORITY

ECO-FRIENDLY Design

- * BETTER BUILDING PRACTICES
- * ENERGY EFFICIENT
- * RECYCLING PROGRAM
- * SYSTEMS WE CAN MAINTAIN
- * TOXIN FREE
- * CONSIDER MOISTURE
- * APPROPRIATE DESIGN for the SETTING / CLIMATE
- * FIRE & FLOOD RISK MITIGATION
- * DURABLE & REUSABLE MATERIALS
- * BACK-UP POWER / SOLAR

FINANCING

- * TIMING & FUNDS AVAILABLE TO BUILD HOME
- * NO LAND for COLLATERAL
- * NO MORTGAGE
- * HOUSING LOAN
- * FIRST NATIONS HOUSING FUND PROVIDES INSURANCE & AIDS IN COMPETITIVE RATES

20 LOTS IN 20-30 YEARS!

RECOMMENDATIONS

Priorities are: affordability; fair and transparent processes; safety and security; three bedroom houses; and construction by 2020.

Ensure that we address barriers to housing identified by members.

Ensure that appropriate child-care services are available to support success in attracting families to our housing development.

Ensure a component of the housing is suitable for Elders.

Ensure the size of housing fits the needs of the residents.

Members envision an attractive community with design guidelines to ensure a consistent feel to the community without restrictive rules or resulting in a lack of variety.

Housing should be developed using state of the art building practices including the protection of the environment and the health and wellbeing of members.

With a significant investment in infrastructure by Sq̓ewá:lxw, housing is for members first.

Provide more detail on the qualification process and assignment of lots.

We require detail with regard to taxes and fees and services.

More clarity is required on house loan processes.

Commitment to the program by participants is very important.

Housing should be built within a process timeline in order to ensure full development and return on investment in serviced lots.

Short- and long-term rentals, including suites, can be important to members to finance a home. Policy and controls are required to protect owners and neighbours.

The availability of rental homes and smaller homes will support young people and Elders to come home to the community.

Rental market housing as a component of the development should be considered if immediate member demand is lower than expected.

Use community engagement to lead positive conversations on home ownership and understand members' situations and concerns and fears.

Produce FAQ on housing and communicate pros and cons.

Community education should include personal financial education.

"I have had the privilege of living at Ruby Creek, of the lifestyle of the place, of learning from my maternal Grandparents. Learn who you are, learn our ways. Know where you come from. We are the creek and the river. Some are hesitant, but in my heart I need to be there, and I will make it happen. The ones that will move forward and come home, it will be a big change and connect to something you have never had."

– Crystal Chapman





VISION

We envision a strong community of people honouring the past, empowered to live our lives as we see fit, and defining our own future. We envision our people having access to a full range of high quality health care delivered in a culturally safe and appropriate way.

GOALS

Sq'ewá:lxw is a full partner in all decisions made with regard to our health care.

Every person has access to the services they need for their physical, mental, and spiritual health.

POLICY SUGGESTIONS

Health and health care are arguably the most important elements of a sustainable community.

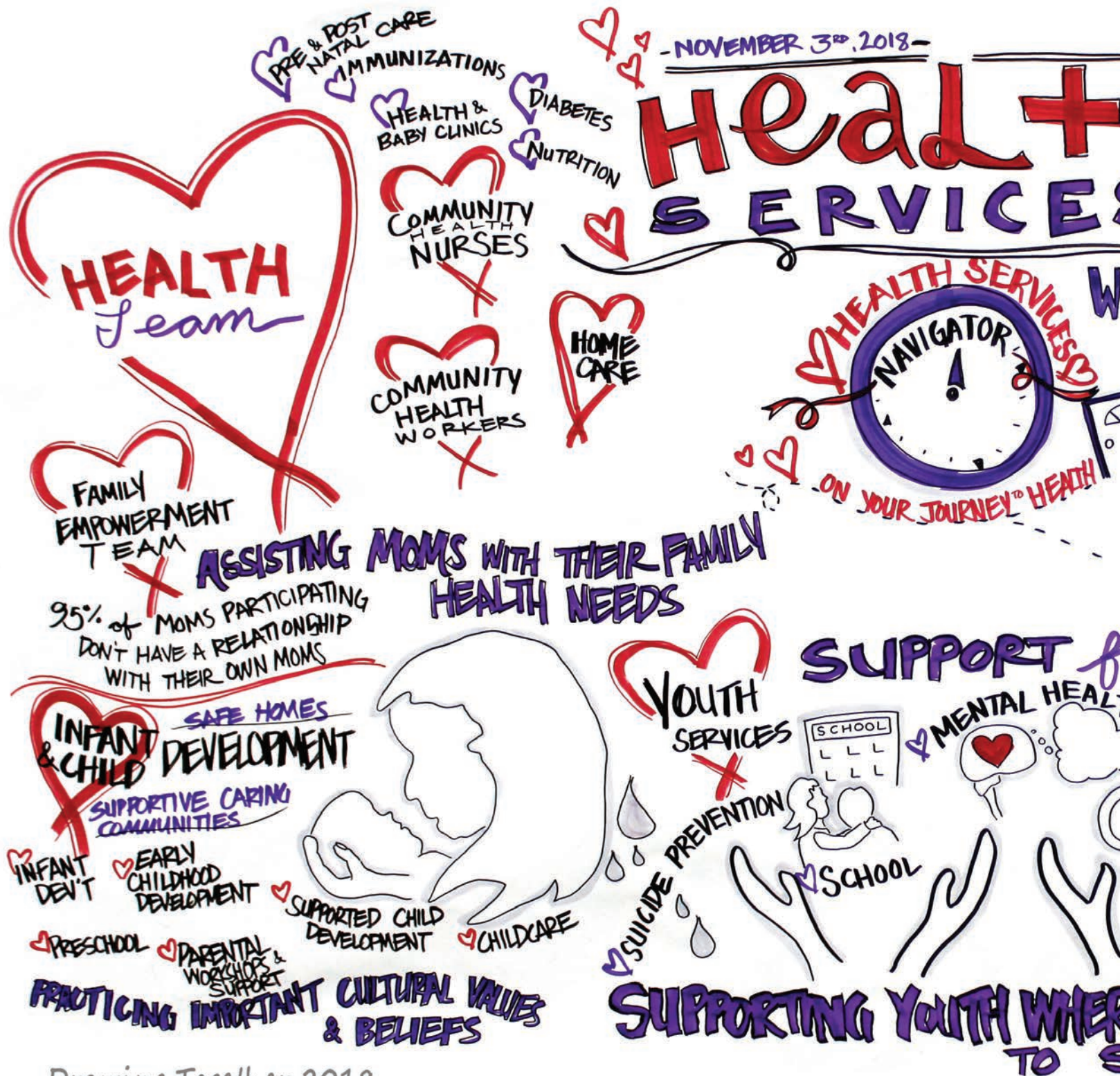
It is the responsibility of Sq'ewá:lxw First Nation to ensure that health care services meet the needs of our people and contribute positively to the achievement of our vision for the future.

Sq'ewá:lxw entrusts the delivery of health care services to our people by Stó:lō Health Services. Our role is to promote and influence the services offered and ensure that our members are aware of and have access to the health care services they require and are entitled to.

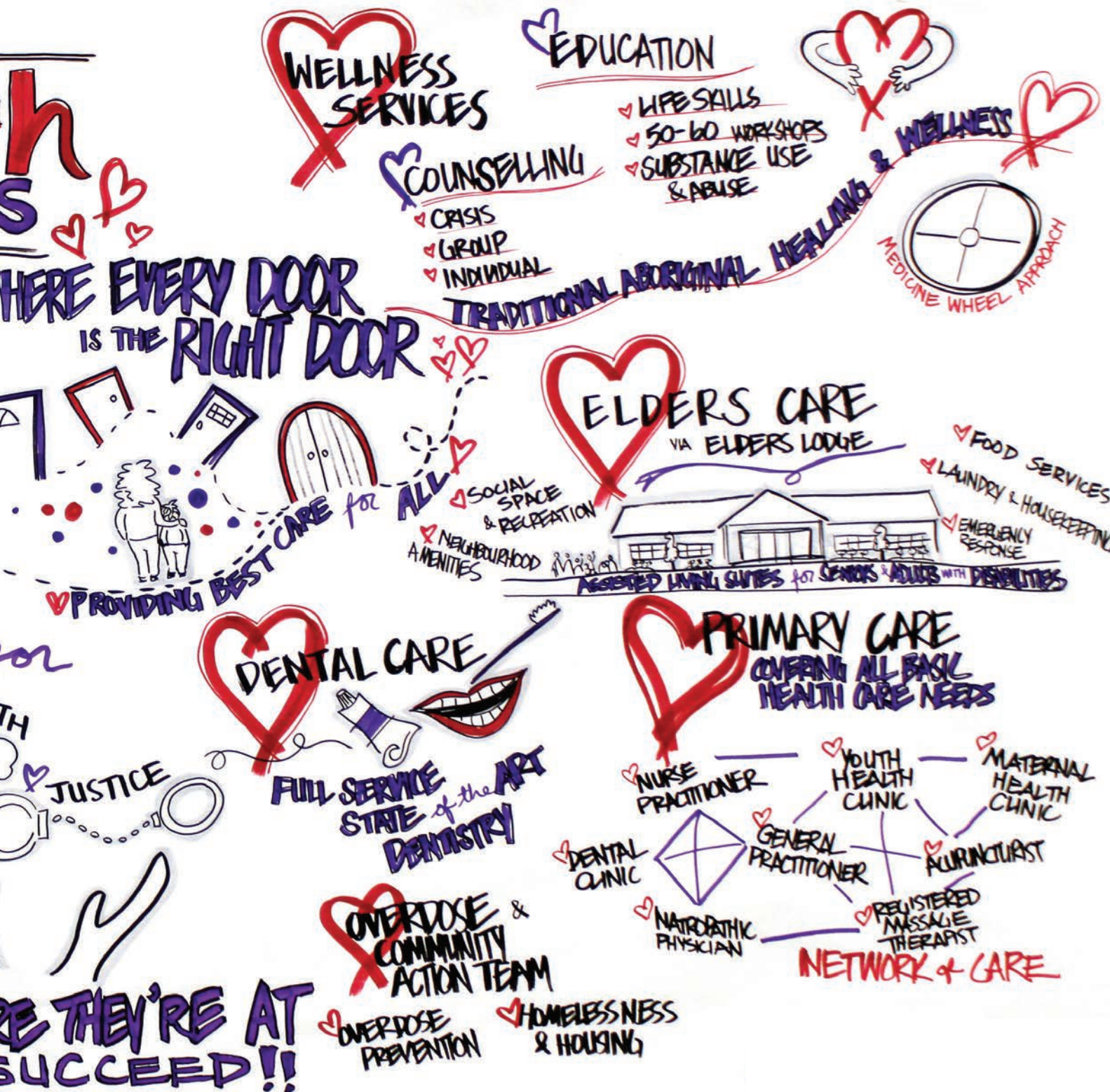
Sq'ewá:lxw will ensure that Stó:lō Health Services is fully informed as to the needs and desires of our people with regard to their health care.

Sq'ewá:lxw will insist that Stó:lō Health Services provide the needed services and will do everything in our power to support them in that work.

As in all things, Sq'ewá:lxw will provide real and symbolic links between spiritual, cultural, and social health and wellness and health care services.



Drawing Together 2018



RECOMMENDATIONS

Continue to participate in leadership and governance of Stó:lō Health Services.

Actively advocate for the needs of our community at the federal and provincial political levels, through the First Nations Health Authority, and directly with Stó:lō Health Services. Areas of particular interest to our members are:

- Pre- and post-natal care
- Diabetes and nutrition
- Education and counselling (life skills, substance abuse)
- Mental health

Report annually to the members on health related activities and accomplishments.

Explore ways of providing innovative and culturally based health services for our members:

- Sweat lodge healing
- Caregiver health
- Staff self-care
- Early child care and primary and secondary education
- Suicide and overdose prevention

Promote community health education and information sharing.

Invite the Stó:lō Health Service Navigator to a community event to provide information on the network of care available.

Support delivery of health services at Ruby Creek as may be appropriate, including vaccination clinics.

Participate directly in Stó:lō health fairs and other health related events.

Work directly with the Stó:lō Community Engagement & Health and Safety Worker to support programs and maximize benefits to our people.

Explore the options for ensuring our Elders and at-risk members have access to healthy accommodation.



VISION

Supported by successful business initiatives, we envision an economically self-reliant and stable community for our children and grandchildren. We envision a local economy providing jobs and wealth as a foundation for Nation self-reliance. Sq̓wá:lxw will be recognized as having strong financial management and as being a centre of business excellence in Nation and entrepreneurial initiatives.

Economic development will allow us to fund social development improving literacy, education, and cultural development, reducing poverty, and ultimately improving health and life expectancy.

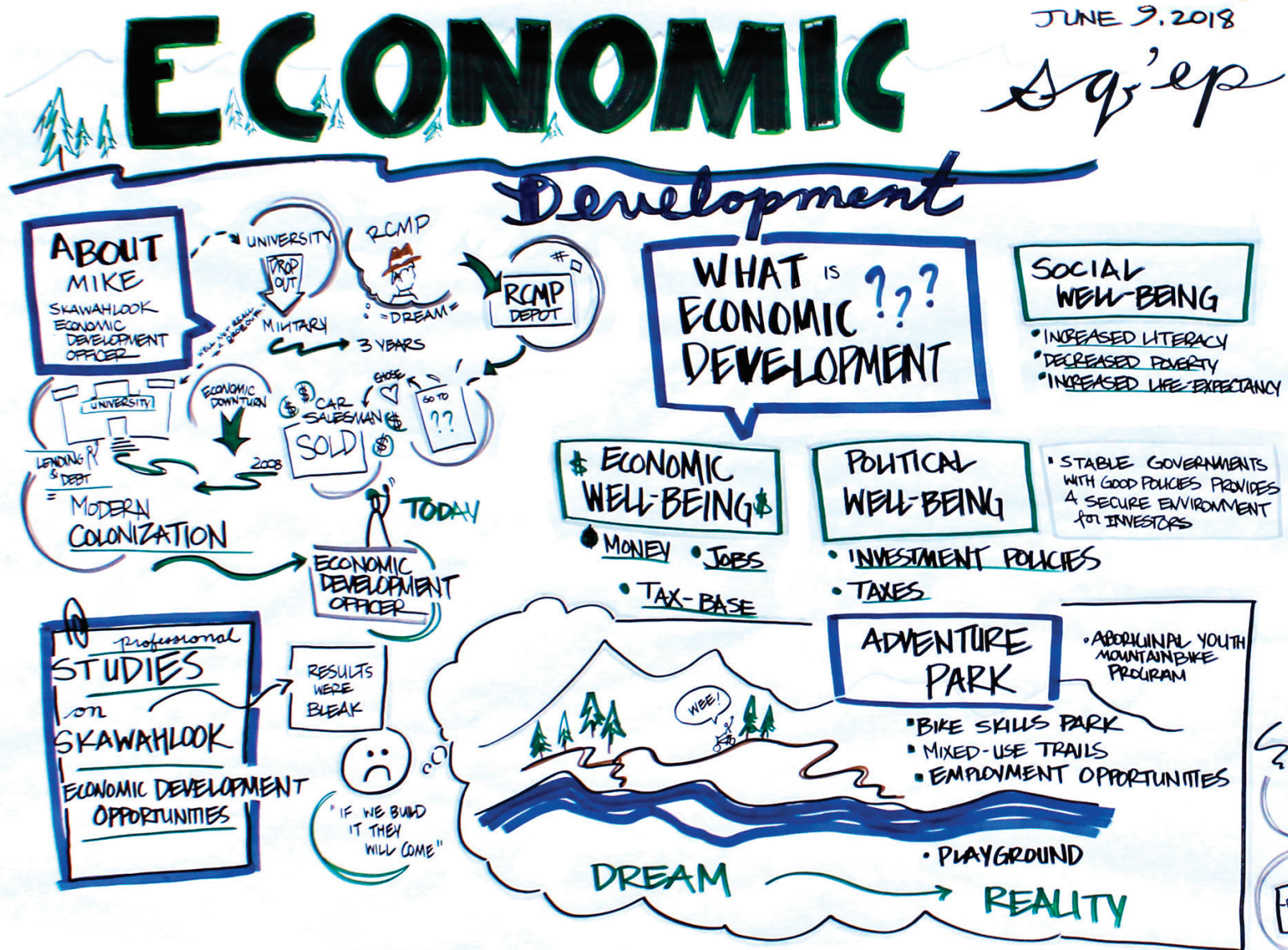
GOALS

Development of policies and procedures that are transparent and collaborative and strengthen trust when doing business with partners and membership.

Establishment of Sq̓wá:lxw-owned businesses that hire members, generate profits, and support member services.

Establishment of member-owned businesses that support our members and our local economy.

Creation of a tax base to support services.



Drawing Together 2018

SQ'EWÁ:LXW FIRST NATION CCP

CHALLENGES for ECONOMIC DEVELOPMENT

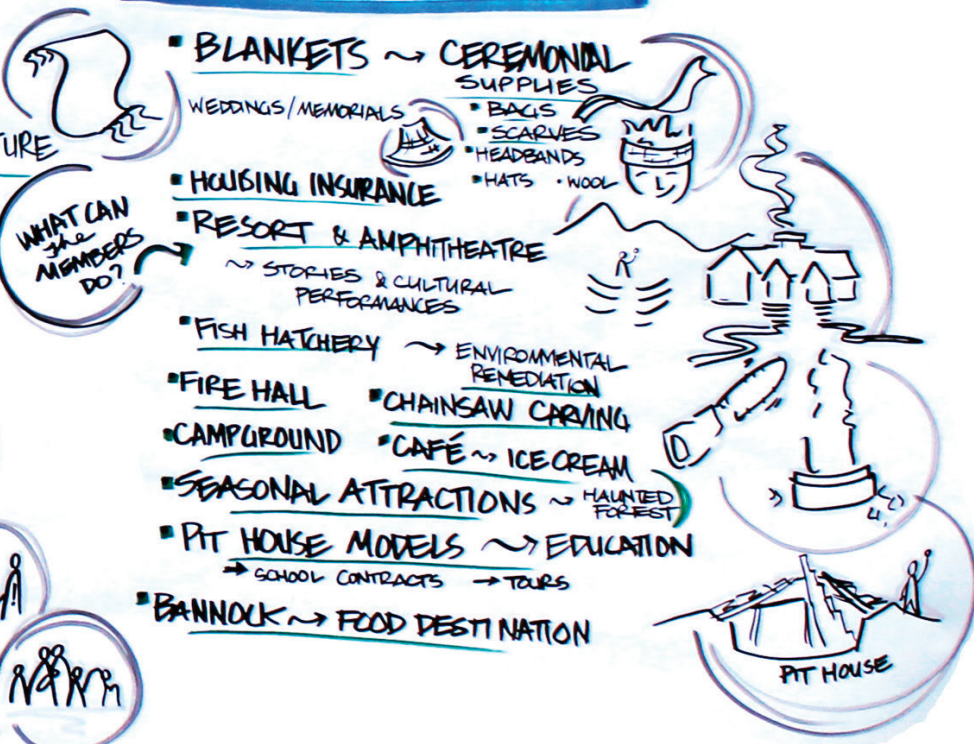
- MONEY → COST → RAISE
FLOOD PLAIN
- LOCATION → TRAFFIC
- SMALL LOCAL POPULATION
- COMMUNICATION INFRASTRUCTURE
TRANSPORTATION - ACCESS
- RAILROAD • PIPELINE
- MOSQUITOES • FLOODING
- ACCESS OVER THE TRACKS

WHAT are WE AWESOME at?

- AWESOME STAFF (A)
- ARTISTS • PARTNERSHIPS
- HALL/GALLERY/KITCHEN
→ RENTALS • STRONG FAMILIES
- SOCIAL MEDIA
- HIGHLY EDUCATED • FUNERALS

OPPORTUNITIES for ECONOMIC DEVELOPMENT

- BLANKETS → CEREMONIAL SUPPLIES
WEDDINGS/MEMORIALS
• BAGS
• SCARVES
• HEADBANDS
• HATS • WOOL
- HOUSING INSURANCE
- RESORT & AMPHITHEATRE
→ STORIES & CULTURAL PERFORMANCES
- FISH HATCHERY → ENVIRONMENTAL REMEDIATION
- FIRE HALL • CHAINSAW CARVING
- CAMPGROUND • CAFÉ → ICE CREAM
- SEASONAL ATTRACTIONS → HAUNTED FOREST
- PIT HOUSE MODELS → EDUCATION
→ SCHOOL CONTRACTS → TOURS
- BANNOCK → FOOD DESTINATION



RECOMMENDATIONS

Develop a strategic economic development plan.

The ability to balance land use and the natural environment has been demonstrated elsewhere. Promote business development while keeping with protection measures of the environment.

Invest in Nation and member businesses with strong business plans and not support businesses with poor financial results.

Assist entrepreneurs with proposal writing, training, education, mentorship, media, and micro-lending and support home based businesses.

Emphasize on-reserve revenue and spend money on reserve.

Taking advantage of Land Code jurisdiction, further develop land and finance programs and policies to support business.

Develop programs and policies to generate Nation revenue such as land leasing and taxation.

When it comes to hiring for Nation or member businesses it is important to prioritize members or emphasize cultural fit.

The art gallery and gift shop is a source of pride. Showcase members' work and genuine quality art work.

The adventure park provides natural environment, beauty, art, and activities. Further develop the Park into an attractive destination and revenue generator.

Consider business opportunities off-reserve. These can support a sustainable community by generating revenue to support on-reserve programs and services.

Business enterprises related to oil and gas, alcohol, or cannabis are contentious within the community and should be advanced only with community social licence.

EXPLORING opportunities

RISKS

- FAILURE
- HOSTILE COMPANY TAKEOVERS
- DESTRUCTION of NATURAL LANDSCAPES
- BAILOUT REQUIRED or/LOSE MONEY
- STAFFING → LACK TALENT or SKILL
- LAWSUITS
STANDARDS NOT MET

SUPPORTING ENTREPRENEURS

- GRANT WRITING
- EDUCATION & TRAINING
- MICROLOANS / LENDING
- SPEND on RESERVE

SUPPORT OUR ARTISTS

OIL & GAS INDUSTRY

HOW DOES THIS ??
AFFECT US &
HOW DOES THIS AFFECT
OTHERS ??

WHO OWNS
the OIL??

WHAT ARE
THE ENVIRONMENTAL
RISK ??
IS IT WORTH the
MONEY??

COMMUNITY
NEEDS TO BE
INVOLVED &
HAVE A SAY!!

RISKS
ARE
TOO
GREAT!

IF WE USE OIL
ARE WE
HYPOCRITES
???

YOU HAVE TO LIVE IN THE WORLD THAT EXISTS
TO FIGHT for the WORLD THAT WE WANT

UNCOM
TO USE
AT A

MAYBE
CONTE
for ADVE



CANNIBIS DO WE SUPPORT??

YES

- RESEARCH & PERSONAL EXPERIENCE
IN HEALING & HEALTH
- TAX REVENUE

* AS LONG AS THEY'RE RESPECTFUL
of CULTURE



ALCOHOL DO WE SUPPORT??

- WHAT AUDIENCE DO WE ATTRACT??
- ! APPROACH WITH CAUTION
- TARGET SPECIFIC GROUP
WITH PRICE & IMAGE
- CONSIDER LIABILITY
→ SOCIAL LIABILITY

WITH ECONOMIC DEVELOPMENT OPPORTUNITIES

Let's KEEP the DIALOGUE GOING

~ IN CONSULTATION WITH COMMUNITY ~

SASQUATCH
IS IT OKAY TO USE
THIS SACRED IMAGE



PORTABLE
LL

RESPECT
ST'S AILES

MAYBE
IF IT IS
OUR OWN

E A LOGO
EST ??
NTURE PARK

ADVENTURE PARK
YOUR LOGO
HERE

NO ONE OWNS
THE GENERAL
IMAGE

IN
CONSULTATION

WHO DO WE HIRE??

BAND MEMBER or
INDIVIDUAL WITH COMMUNITY TIES

"WE CAN TRAIN A PERSON
WHO IS THE RIGHT FIT?"



FOR HIRE
LOOKING
for the
RIGHT FIT!

IF A BUSINESS is STRUGGLING...

50%
SAID

CLOSE THE BUSINESS
AND ...

THOUGHTS ON RUBY CREEK

PRODUCTS MADE IN CHINA
WITH DESIGNS by LOCAL ARTISTS??

\$ THIS IS WHAT PEOPLE WILL
& CAN AFFORD TO BUY \$

NON BAND MEMBERS enjoying THE LAND??

YES ... PROVIDED THEY
RESPECT THE LAND



WHAT ABOUT ECONOMIC DEVELOPMENT elsewhere??

YES ... IF NEEDED

LAND ECONOMIC DEV'T opportunities BALANCE

BALANCE
IS POSSIBLE
for PRESERVATION
& ECONOMIC DEV'T

- POLICIES
& REGULATIONS
- CREATIVE DESIGN
THAT PRESERVES
NATURE

WHAT IS THE LINE??

EVERY OPPORTUNITY IS UNIQUE & REQUIRES
INDIVIDUAL COMMUNITY CONSULTATION

SOCIAL
wellbeing

BEING MINDFUL
of TRAUMA, GRIEF &
ALCOHOL &
THOSE WHO
STRUGGLE

COMMUNITY
consultation
- REQUIRED -
CASE by CASE
BASIS



VISION

Leaving behind oppression, we envision a strong community of people who know where we come from, what has happened to us, who we are, and what we do. We are a people who listen to the ancient knowledge (sxwōxwiyám) and hear the wisdom in the stories of our lives (sqwélqwel).

Our culture is a gift from those who have gone before and is our way of life. The foundation of our culture is that which has been passed to us. That foundation supports us in holding up future generations. Culture sustains us in knowing what is good, knowing how to nourish spirits and our bodies, and knowing how to enrich our minds. Culture empowers us to acknowledge the gifts we have been given, do good, speak up, and make change.

Culture is practiced and sustained in language, ceremony, protocol, names, titles, art, music, singing, and dancing.

Culture is dynamic and growing and embracing.

GOALS

Sq'ewá:lxw will be a full partner in all decisions made with regard to protecting and promoting our shared culture in all its forms.

Every person and every family will have the freedom to develop and express their culture in the way that is meaningful to them.

Future generations will have access to our cultural legacy as it has been handed down and developed across the generations.

POLICY SUGGESTIONS

It is the policy of Sq'ewá:lxw to provide leadership in acknowledging, honouring, and lifting up the culture of Sq'ewá:lxw people in its many forms and origins.

Whenever possible Sq'ewá:lxw will support the practice, development, and sharing of culture. Sq'ewá:lxw will infuse all activities and operations with culture. We will support and foster cross-generational interaction and teaching. We will build community bonds in sharing of culture.

We will defend cultural places within Sq'ewá:lxw traditional territory (Core Interest Area) and throughout Stó:lō S'ólh T'éméxw. Xexá:ls (the Transformers) and Tel Swayel (Sky-Borne People) created places that prove our direct link to Chichelh Siya:m (the Creator).

Sq'ewá:lxw will continue to lift-up the efforts of the Stó:lō Research and Resource Management Centre in their efforts to fully understand and protect our heritage.

We will exercise our right to practice culture as we have for millennia.

Look at all decisions, programs, projects, activities, and undertakings through a cultural lens.

Practice culture in all situations using language, ceremony, protocol, names, titles, art, and music.

Lift women up into their rightful place of respect and leadership.

Support all communication activities by representing culture in such a way as to engender pride.

Encourage members to participate in cultural activities and expose them to traditional foods, games, music, and art.

Provide access to members to all manner of information, documents, and tools to support learning our heritage and culture.

Remain an active member in People of the River Referrals Office and utilizing and supporting the Stó:lō Research and Resource Management Centre.

Continue the use of sq'ép and other culturally appropriate processes such as Qwi:qwelstóm to support community unity and strength.

Develop cultural teaching programs such as drumming, singing, dancing, and weaving.

Develop a community kitchen or shared processing facilities for traditional foods.

Support mentoring of youth in ceremony and art by Elders and knowledge holders.

Continue to grow the scope of the Ruby Creek Art Gallery and Syéxw Chó:leqkw Adventure Park into a local focal point for development of Indigenous art and design.



SQ'EWÁ:LXW SKAWAHLOOK FIRST NATION CULTURE

Sq'ép

CULTURE, TEACHINGS, TRADITIONS

UNDERSTANDING OUR FAMILY & OURSELVES

DOLORES JIM · MARGARET GEORGE · CHARLES CHAPMAN · LUCY CHAPMAN

WE EACH HAVE
GIFTS

YOU'RE BORN
WITH IT

UNDERSTANDING
TALKING LISTENING WRITING

WE ARE ALL



DIFFERENT

TUNE IN TO LANGUAGE

TRY UNDERSTANDING
DESPITE CHALLENGE

ALL

OF YOUR CULTURE

PRINCIPLES
PROTOCOLS &
IS WHO
YOU ARE!

SPEAK
UP!
SHARE!

IT IS WHO YOU ARE

BE CAREFUL WITH YOUR
WORDS & ACTIONS

PEOPLE ARE WITNESS TO
WHAT YOU SAY

MANY
WERE
HURT &
SUFFERED



AS A RESIDENTIAL
SCHOOL SURVIVOR, I
WILL SPEAK FOR THE
VICTIMS
HOWEVER
I AM LUCY
CHAPMAN
THOMPSON
STOLG

OUR BAND IS 3 FAMILIES



I AM PROUD OF THIS

WOMEN CARRY THE CULTURE



TEACHINGS · TRADITIONS · NAMES

MATRIARICAL
SOCIETY

THERE IS HOPE

THE WILLINGNESS
TO HELP OUT
& PARTICIPATE



CULTURE COMES BACK

PICK UP THE
DRUM &
SING
AGAIN



KNOWING WHO YOU ARE & WHERE YOU COME FROM

LANGUAGE
TRADITIONS

FOOD
ART
MUSIC

TEACHINGS
CELEBRATIONS
TITLES

WHAT WE LEARN FROM OUR PARENTS - WAY OF LIFE
AN APPRECIATION OF WHO CAME BEFORE US

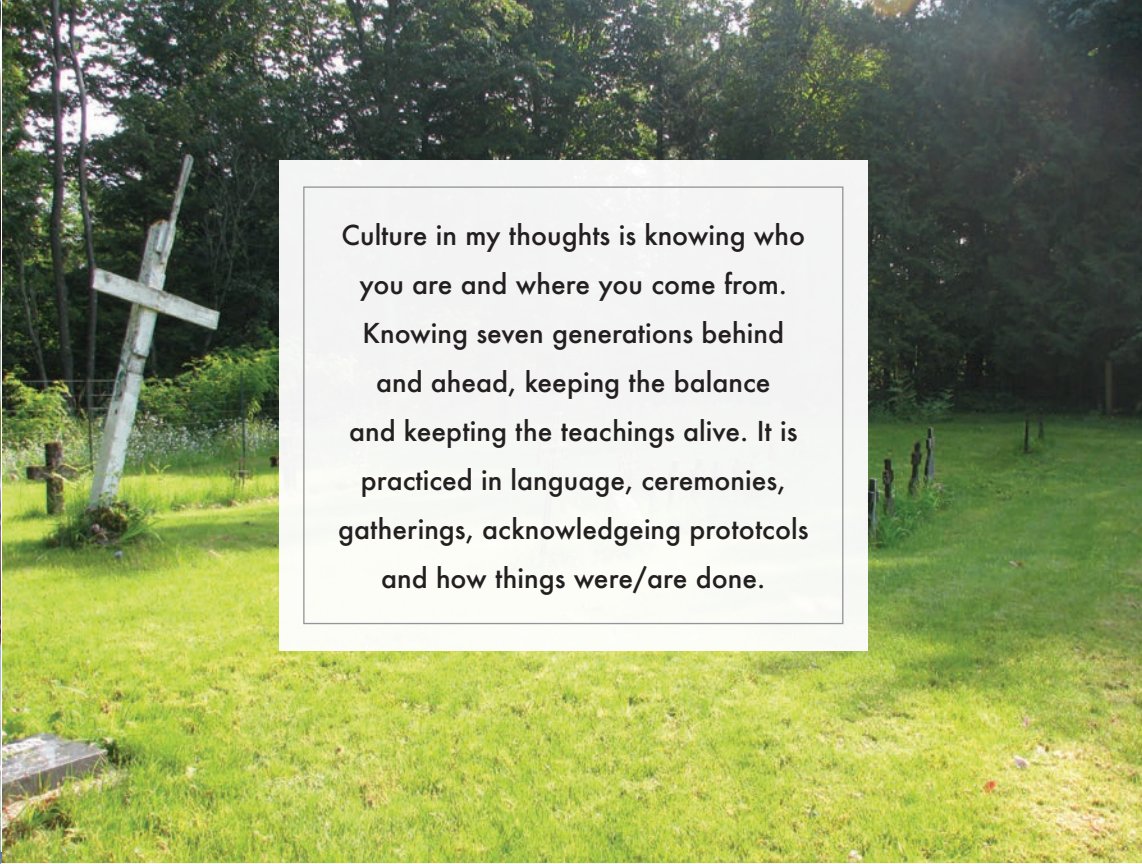
WEAVING OUR FUTURE
TO BECOME ONE
ONE MIND
LET'S MÓ:T



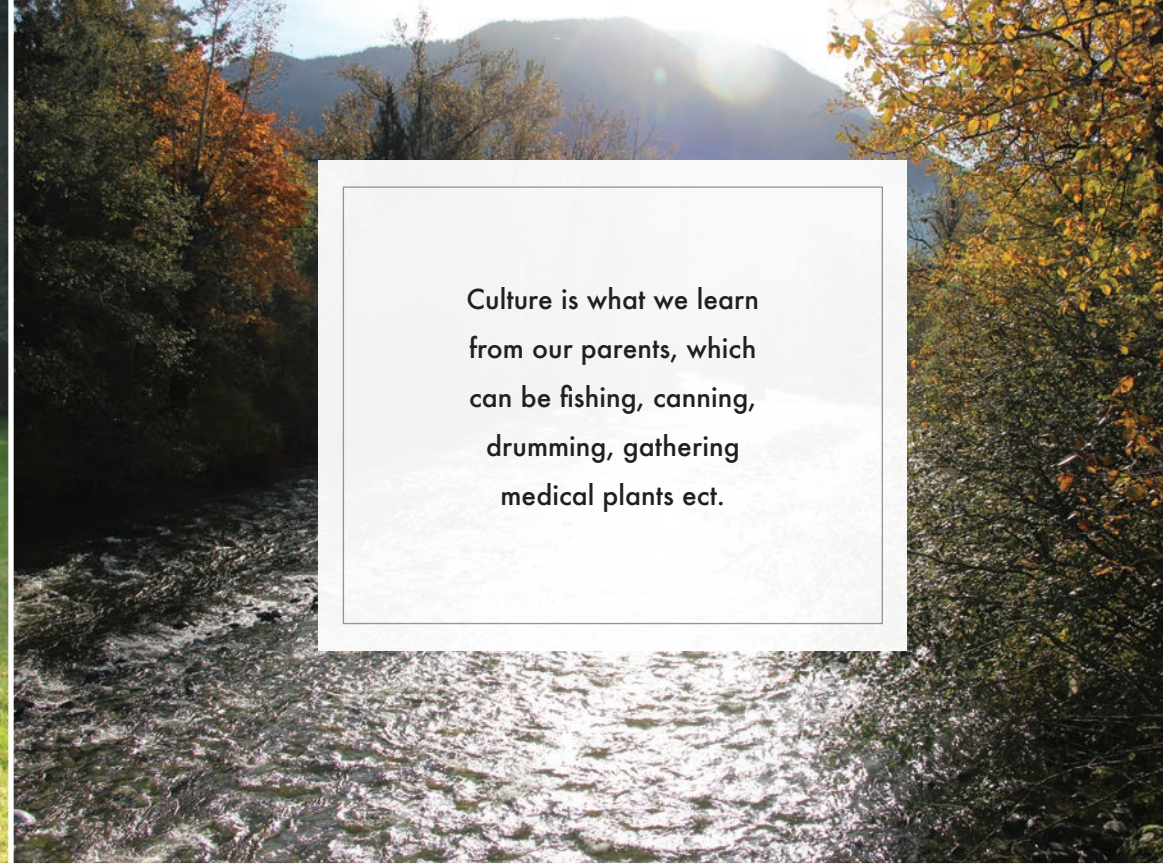
MORE THAN ONE
WAY TO WEAVE
A HAT

OCTOBER 14, 2017

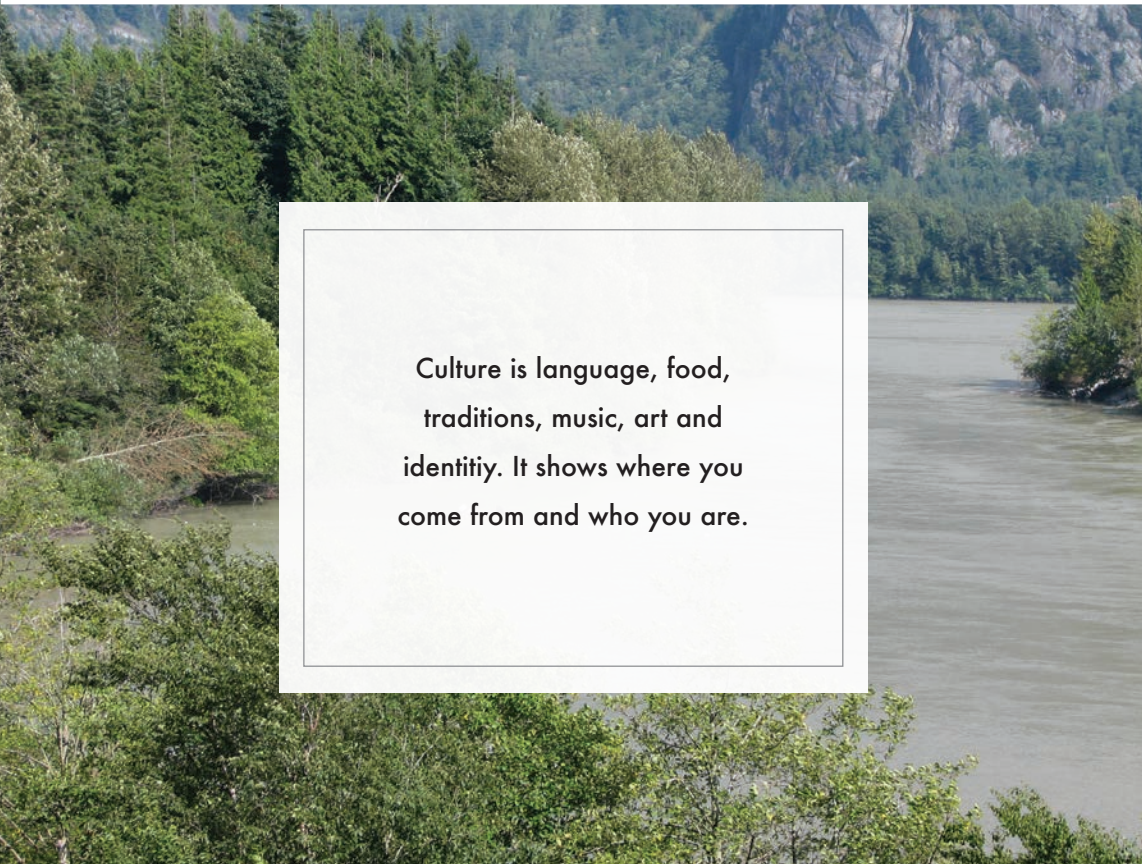




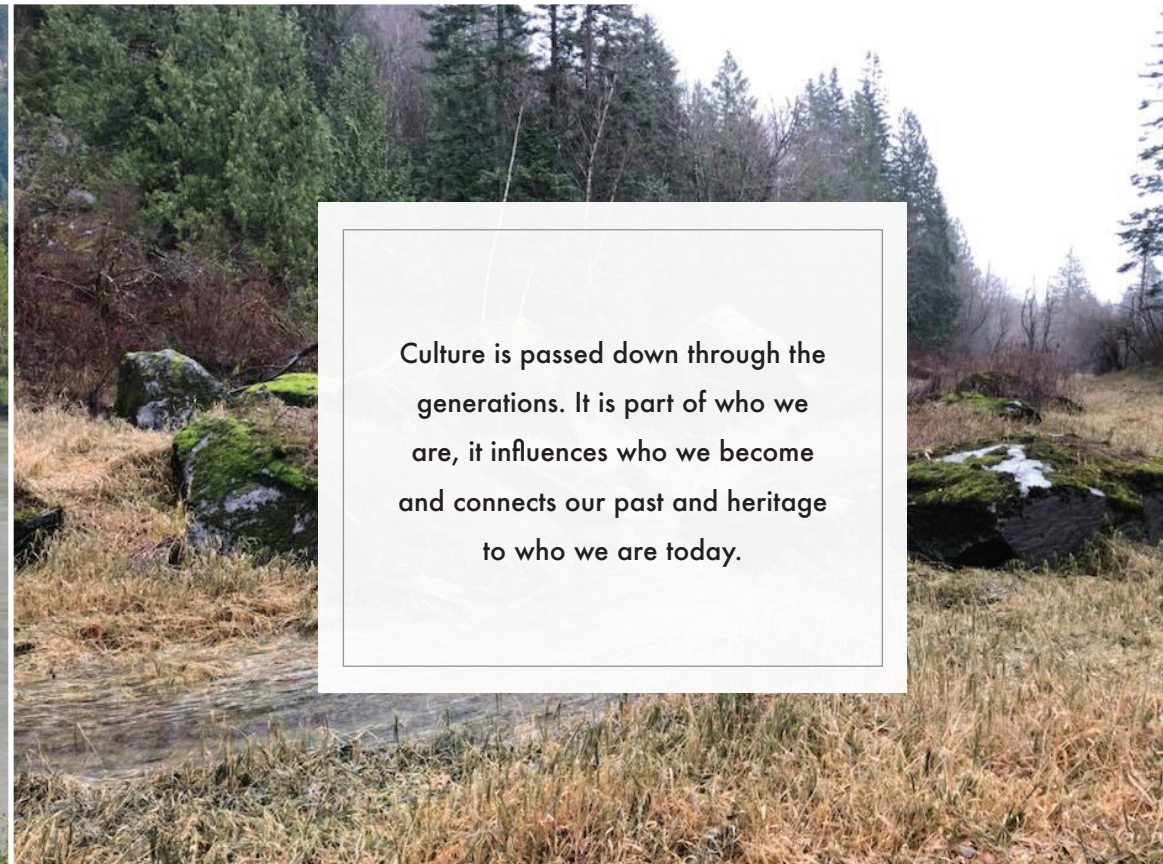
Culture in my thoughts is knowing who you are and where you come from. Knowing seven generations behind and ahead, keeping the balance and keeping the teachings alive. It is practiced in language, ceremonies, gatherings, acknowledging protocols and how things were/are done.



Culture is what we learn from our parents, which can be fishing, canning, drumming, gathering medical plants ect.



Culture is language, food, traditions, music, art and identity. It shows where you come from and who you are.



Culture is passed down through the generations. It is part of who we are, it influences who we become and connects our past and heritage to who we are today.

DEPT OF INDIAN AFFAIRS
"SKAWAHLOOK"

SQ'EWÁ:LXW

MEANS

"BEND IN THE RIVER"

ALWAYS GET & DRAG CANOE
LEXWSKW'OWŌWELH

CULTURAL Places OF SQ'EWÁ:LXW

SONNY McHALSIE

WHEN SOMEONE PASSES AT JONES CREEK A BELL IS HEARD AT HUNTER CREEK A CRY IS HEARD

SPÓPETES
BLOWING IN THE FACE

SQ'EWÁ:LXW

GARNET CREEK
ST'ITXOYA
"FORCED CREEK" OR
"LITTLE FORKS"
LEXWITHISEM
"ALWAYS BIG ROCKS
ROLLING DOWN"
FRASER RIVER

ACROSS RIVER NAMES

ŌNQWĒLYLES "LOOKING DOWN RIVER"
HUNTER CREEK & THE RESTMORE CAVES

TÓMTOMIYÉGN "UPENDING CANOES" "PEOPLE FALLING IN"
MAN WHO KILLED HIS BABY SISTER IN A FIRE

SKWIMETH - LONG NOSE SUCKER
WATCH FOR COASTAL RAIDERS
FISH ARE HERE!

SHXW'ŌNHAMEL "WHERE THE RIVER LEVELS & WIDENS"

T'it'emt'amex
"T'ámia's Home"

WHY??

HISTORY
LOST...
NO STORY
FOUND

DOWN RIVER NAMES

XEXEYTH'ELHP

"LOTS OF ALDER TREES"

WOLICH
"FROM XWÁLETS (WATER CRESS)"

UP RIVER NAMES

SQEMÉLWELH

"NET IN CALM WATER"

BAY AT MOUTH OF FREE TAG CREEK

CHOWÉTHL

ASSOCIATED WITH THE
LARGE GRAVEL BAR
THAT PROTRUDES INTO
THE RIVER

XWEXWÓSTEL

"OPENING HIS EYES"
THUNDERBIRD PLACE

STEL PLACE
FISH ARE HERE!

ÉLIYÁ - PROPHET

STORY OF THE

TOLD BY

AUGUST JIM

2 MEN IN BLACK
1/2 BAD & 1/2 GOOD
WILL VISIT

WITH FIRE THAT
BURNS IN A BOX
& STICKS
WITH FIRE ON THE
BIRD

THE PRIEST DID NOT
LIKE THIS & HALF
PARALYZED THE OLD MAN

EDMOND LORENZETTO'S
ACCOUNT



SAME MAN
WITH A FEW DETAILS

1

2

ON THE NIGHT OF
SKELBE'EL'S DEATH

LARGE ROCK IN THE CRY

ROLE D BACK
INSIDE WAS AS
BRIGHT AS THE
SUN

THE OLD MAN
SHARED WHAT
GOD TOLD HIM & ...

GOD HAS PEOPLE
HERE TO GO ALL
OVER WITH
VIBES

HE TRAVELED &
PREACHED MANY YEARS
BEFORE THE PRIEST
ARRIVED

HE SHOULD
KILL THE
PRIEST!

NO, GOD WILL
PUNISH HIM IF
HE DON'T LIKE
IT

HE PRAYED
ME

HE SHOULD
KILL THE
PRIEST!

ROBERT
JOE'S
ACCOUNT

tawapa'met
would trek up
and stay atop
the mountain
behind his
village

CAVE
that only
he could
find

OCCASIONALLY HE
WOULD RETURN WITH
ITEMS FROM THE CAVE

"THIS IS OUR
INSTRUCTIONS
OF WHAT IS
RIGHT"

THIN PAPER
WITH OIL
WRITING
THAT INC.

CROSSHATCH
SAW

RIGHTS
UPRIGHT
MAN

RIGHTS
UPRIGHT
MAN



REFERENCE

THE UPPER STALO
INDIANS OF THE
FRASER RIVER OF BC
1952









VISION

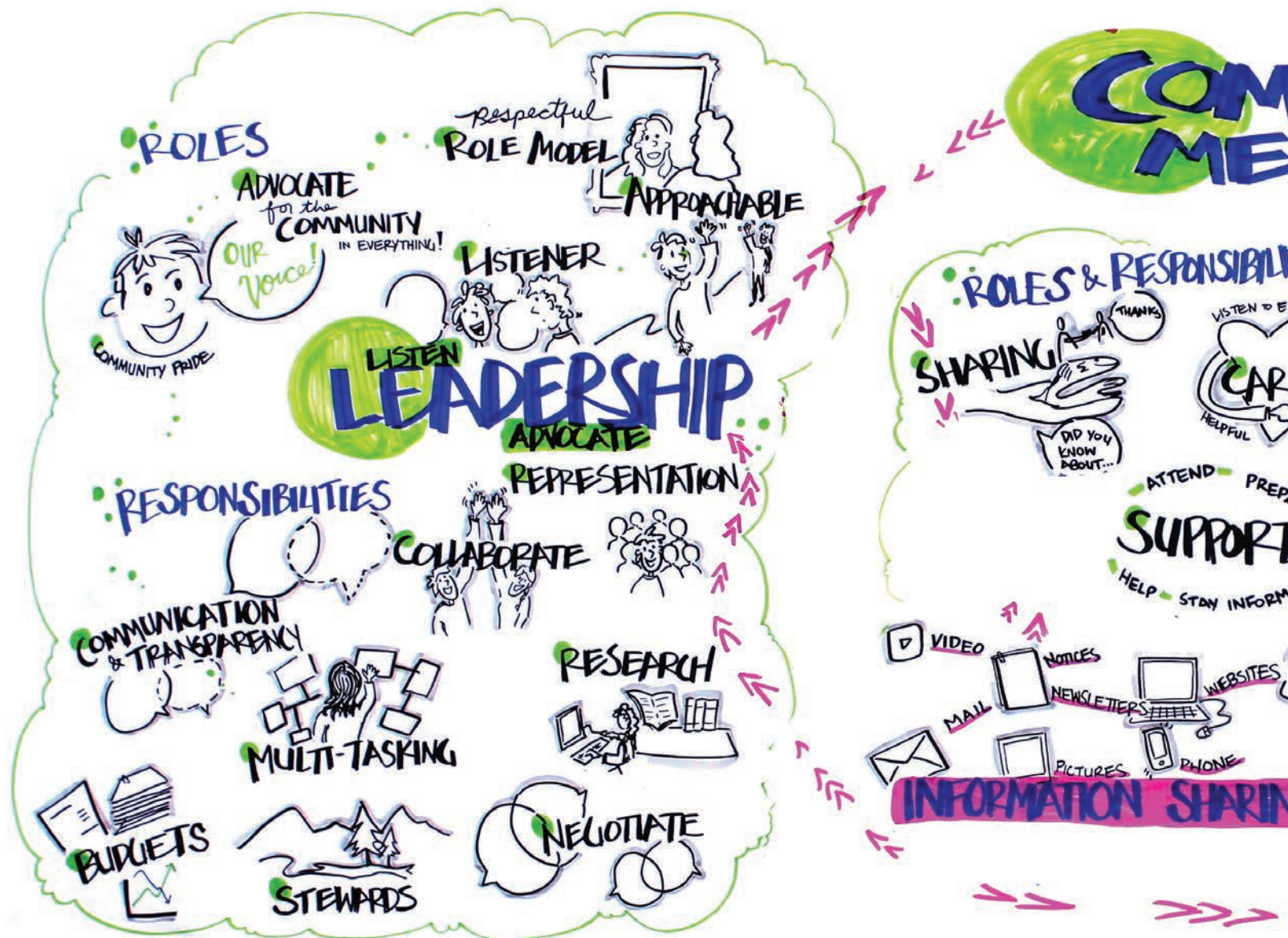
Membership, Leadership, and Administration respectfully working together for good governance and the achievement of the community vision for the future. Leaders are positive role models and advocates for the community with a responsibility to future generations. Administration manages community operations and facilitates the sharing of information. Community members are active and engaged in the positive growth of the community.

GOALS

To create and support a safe, healthy, proud, self-sufficient and thriving community for us all. We will do this through integrity, professionalism, respect, commitment, and love and understanding.

To become one heart and one mind. Let'semó:t.

SEPTEMBER 29, 2018 GOVERNANCE SQ'EP



Drawing Together 2018

Community Members + Leadership + Administration Bringing Our Plan in Motion



POLICY SUGGESTIONS

It is the policy of Sq'ewá:lxw to enable Members, Leadership, and Administration to work collaboratively to provide strong governance.

RECOMMENDATIONS

Review and update the Governance Policy and Procedures Manual (2010) to reflect the approach to governance expressed by the membership through sq'ep.

Develop one Sq'ewá:lxw communication strategy for sharing of information between Leadership, Administration, and Members using community events, phone calls, newsletters, meetings, social media, the website, in-person meetings with Elders, minutes of meetings, and other informational documents.

Institute a process for the regular and diligent update of member contact information.





VISION

We envision a community feeling wholly safe and secure. Our society faces many insecurities such as climate change, natural and man-made disaster, accidents, and criminal intention. We see Sq'ewá:lxw having in place the protections necessary for our Members and residents to enjoy their lives to the fullest, and without concern. We envision Sq'ewá:lxw acting locally to support global environmental health.

GOALS

Attain a high level of community resiliency through the development and implementation of policies and procedures using risk-based planning.

When and where our members are present protect and preserve life, safety, health, and the environment.

Build a healthy community based on environmental wellness as our contribution to global ecological balance.

RECOMMENDATIONS

Establish cooperation and service agreements with emergency response agencies and neighbouring communities.

Promote emergency preparedness and first-aid training for all members and staff.

Establish a stock of essential supplies (food, water, first aid, and emergency equipment) to sustain the people in times of isolation or power interruption.

Establish an occupational health and safety program in our administration system, including a first-aid post.

Promote home based emergency preparedness.

Establish a muster point and a family re-unification system.

Review and address railway safety.

Review and upgrade fire suppression equipment and local response capability and preparedness.

Reduce our own contribution to climate change through environmental protection and green infrastructure.

Maintain up-to-date environmental management and land use plans.

Investigate improvements to solid and liquid waste management.

Establish a food security program and consider a community garden.

Take all opportunities to educate members and the public on environmental issues.

Establish a walking trail through the community to reduce reliance on motorized transport.

Turn to traditional medicines for health and social wellness.

To address air quality issues look at use of air conditioners and supply masks.

Participate in river monitoring systems and consider flood mitigation systems.

Undertake FireSmart planning.

CLIMATE CHANGE

Adaptation & Mitigation

THINKING

WHO CARES? WHAT'S THE PLAN?
YOU BETRAYED ME! PROTECT ME!

HELP ME! WHY? FIGHT for ME!

I TRUSTED YOU & LOOK WHAT YOU'VE DONE!

SAYING

♥ ME! RESPECT ME!

STOP! *Make a change*

TEACH YOUR CHILDREN TO CARE for ME!

CHOKED

TIRED STRESSED

DRY EMPTY USED

ANGRY DISAPPOINTED

HURT MAD SAD

FEELING



REDUCE ^{our} IMPACT

ENVIRONMENTAL PROTECTION

- RIPARIAN ZONES & TRAILS
- DISCOURAGE FEEDING WILDLIFE
- ENVIRONMENTAL MANAGEMENT PLAN
- EDUCATION
- LAND CODES
- HOUSING STRATEGY
- ENVIRONMENTALLY FRIENDLY

WASTE MANAGEMENT

- REDUCE • REUSE • RECYCLE
- COMPOSTING • MINIMALISM
- HAZARDOUS WASTE REMOVAL
- SHARING PROGRAMS
- SPRING CLEAN-UP
- TRANSFER STATION



WATER CONSERVATION

ENERGY CONSERVATION

- GREEN INFRASTRUCTURE
- * RAIN WATER CAPTURE
- * PERMEABLE PAVEMENT
- * GREEN ROOFS
- * PARTNERSHIPS NEEDED

- TRADITIONAL MEDICINES
- * TRAINING & CAPACITY BUILDING

- FOOD SECURITY PROGRAM

PREPARE ^{for} CLIMATE CHANGE

- EMERGENCY PREPAREDNESS & FIRST AID TRAINING

- EMERGENCY PREPAREDNESS PLAN
 - * CHECK FOR ELDERLY
 - * UPDATES
 - * AWARENESS
 - * PROCEDURES - 10 MISSING PERSONS

- EMERGENCY KITS
 - * 10+ DAYS OF SUPPLIES
- MUSTER STATION

- DAMAGE CONTROL & PREVENTION
 - DYKING
 - FIRE FIGHTING

EARTHQUAKES

FOREST FIRES

EXTREME WEATHER

DOING

CRYING for the RAIN

TRYING to PROTECT ITSELF

FLASH FLOODS

DISASTERS



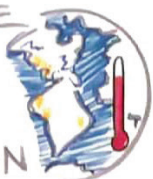
CLIMATE CHANGE

Adaptation &

EMERGENCY PREPAREDNESS

WORKING TOWARDS SAFETY & SECURITY

- ◆ SHARE KNOWLEDGE OF THE LAND
- ◆ CONSIDER CLIMATE CHANGE
- ◆ ID HAZARDS & RISKS
- ◆ UPDATE EMERGENCY PLAN
- ◆ BUILD RESILIENCE & SELF RELIANCE



EMERGENCY PLANNING



PROTECT & PRESERVE

- LIFE
- SAFETY
- HEALTH
- ENVIRONMENT

SQ'EWÁ:LXW is CONTINUOUSLY PREPARED

• ROLES • RESPONSIBILITIES • TOOLS

! GOOD PLAN
! ENTHUSIASTIC TEAM!
! ENGAGED COMMUNITY

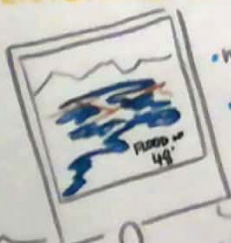
Listening to our Elders

• LISTENING TO OUR ELDERS •

FLOOD # 1944

- WATER ROSE OVERNIGHT
- LASTED 1 MONTH
- DEVASTATED THE COMMUNITY
- TRAUMA WITH THE COMMUNITY TODAY

- FAMILY CEMETERIES WASHED AWAY
- EROSION OF LANDS ~ LOSS OF CROPS / ORCHARDS
- DECLINE IN FOOD ABUNDANCE



IMPACTS TODAY

CHANGES IN RIVER TEMP
SEDIMENTATION
& ERRATIC H2O FLOW

NO FISH

decrease in fish catch & fish stock

"WE NEED TO GET BACK TO SHARING & TRADING"

~ CHARLES CHAPMAN ~

CLIMATE CHANGE

101



Effects

- ↑ INCREASE IN TEMPERATURE
- SEA LEVEL ↑ RISE
- SHIFTS IN PLANT LIFE
- EXTREME WEATHER EVENTS
- ICE LOSS

Cause

- CO2 RELEASED due to FOSSIL FUELS DEFORESTATION
- METHANE due to AGRICULTURE / CATTLE LANDFILLS
- NITROUS OXIDE due to SOIL CULTIVATION
- CFC's due to AEROSOLS

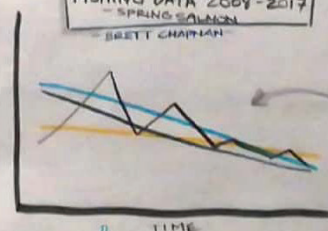
Impacts

- STRAIN ON SPECIES
- HUMAN SAFETY
- TRANSPORTATION & COMMUNICATION NETWORKS
- INVASIVE SPECIES
- NEW DISEASES
- RISK TO INFRASTRUCTURE
- STRAIN ON HEALTH & CULTURE



DATA PROVES IT

FISHING DATA 2008-2017
- SPRING SALMON
- BRETT CHAPMAN



■ FISH CAUGHT
■ DAYS FISHERIES OPEN

TREND = DECLINE

CCPSQ'EP. FEBRUARY 17, 2018

HAZARD RISK

Vulnerability Assessment

Building THE PLAN

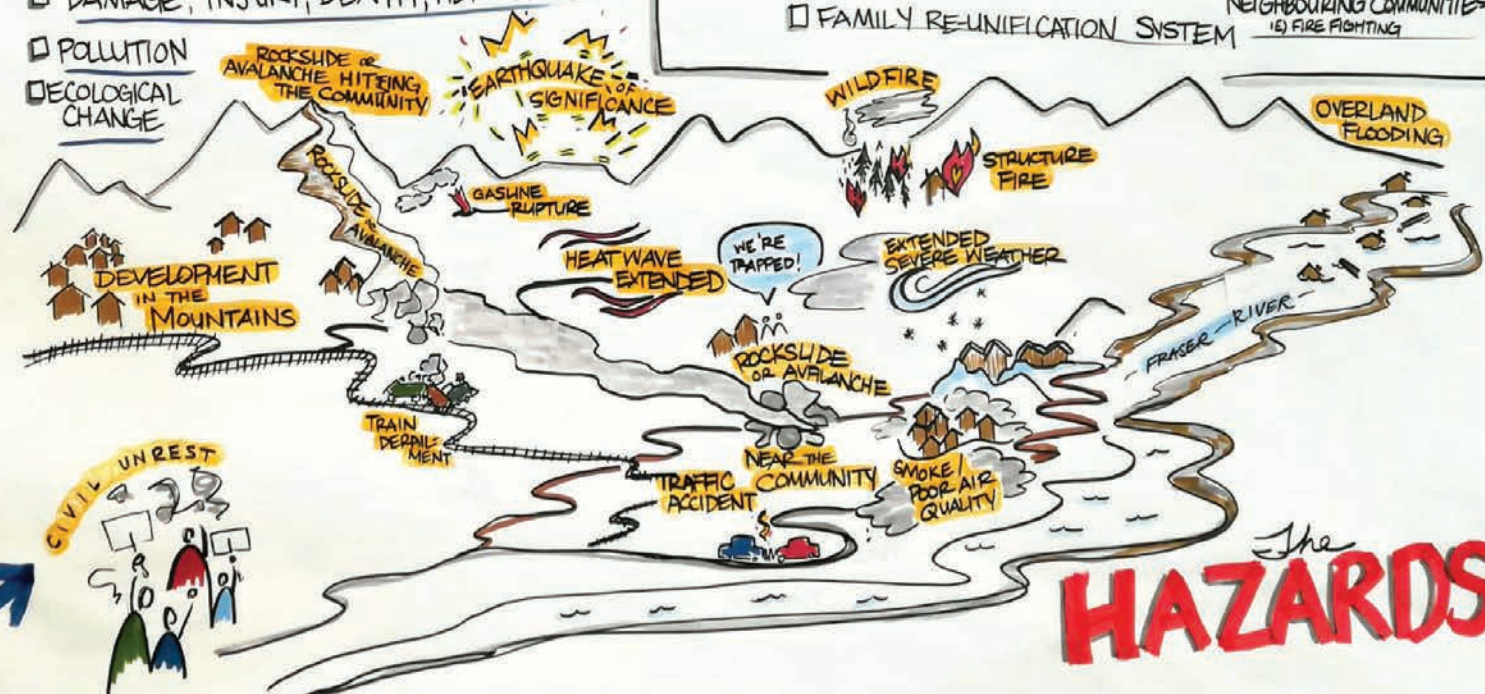
- IDENTIFY HAZARDS
- CONSIDER VULNERABILITIES & RISK REDUCTION
 - ★ CONSIDER CULTURALLY APPROPRIATE WAYS
- ESTIMATE LIKELIHOOD
- DESCRIBE IMPACTS
- CHART / MAP IT OUT

The RISKS

- CUT OFF ACCESS TO/FROM:
 - FOOD, H₂O, SUPPLIES, MEDICAL AID
 - OFFICES, HOMES, FAMILY
- ISOLATION □ LOSS OF ASSETS/PROPERTY
- POWER INTERRUPTION
- DAMAGE, INJURY, DEATH, HEALTH ISSUES
- POLLUTION
- ECOLOGICAL CHANGE

REDUCE THE RISKS

- FOOD & H₂O SUPPLIES
- FIRST AID TRAINING
- EMERGENCY EQUIPMENT & SUPPLIES
- FIRE SUPPRESSION EQUIPMENT & FIRE SMART PLANS
 - SPRINKLERS - EXTINGUISHERS
- FAMILY RE-UNIFICATION SYSTEM
- DYKING RIVER MONITORING PARTNERSHIPS
- ALTERNATE HEATING SYSTEMS
- AIR CONDITIONERS & SUPPLY OF MASKS
- SERVICE AGREEMENTS WITH NEIGHBOURING COMMUNITIES
 - (e.g. FIRE FIGHTING)



VERY UNLIKELY - UNLIKELY - LIKELY - VERY LIKELY

SEVERE - MODERATE - MINOR



VISION

Our people and our community maintain our health and happiness in partnership with the fish as we always have. We are stewards of the fish as we have always been. We bring respect, family unity, ceremony, and traditional ways to the work required. We are a resilient community, secure in our own ability to provide fish for our people.

GOALS

Sq'ewá:lxw will be a full partner in all decisions made with regard to our fish and fishing.

We will be active in the stewardship of fish habitat and management of fish harvests.

Every person and every family will have the fish they need for their physical and spiritual health.

Every person will have the option to participate in the work of a Sq'ewá:lxw fish and fishing.

Each generation will share the same memories of family and fishing, and of fish.



POLICY SUGGESTIONS

Access to sufficient high quality fish is the right of our people. Fish is important our health, our culture, and our ceremony.

It is the policy of Sq'ewá:lxw to provide leadership in the realm of fish and fishing within our territories, as is our inherent right.

We will assert our right as Indigenous people to participate in the development of policy and regulation with regard to the stewardship of fish within Sq'ewá:lxw territories.

We will exercise our rights to fish and to access specific fishing sites as we have for millennia.

Fish belong to Sq'ewá:lxw members collectively and are shared.

Members may sell fish to support their families, once all members have the fish they need.

We will through our actions support the fish and support the people.

RECOMMENDATIONS

Write a fish and fishing policy (one page and to be shared publicly) including defining the Sq'ewá:lxw way of sharing and selling of fish.

Determine the types and volume of fish required for each person and the community.

Build food security, including fish, into our emergency preparedness program.

Expand Sq'ewá:lxw fishing to all modes of catch.

Establish a program of teaching and mentoring new fishers.

Investigate fish habitat enhancement on Lexwthíthesam (Ruby Creek) and Lexwskw'owōwelh (Skwawolt Creek).

Exercise our rights to fish in the way our ancestors did and in the context of modern times.

Support community fishing and food preservation including through the provision of equipment as necessary.

Build a dry rack and re-introduce the practice to the community.

Investigate the construction of a fish weir or wheel in the Vasasus Island passage.

Re-initiate community fishing and processing (drying, canning), as a social undertaking.

Build a communal kitchen facility for processing of fish and sharing of food.

Build a community root cellar.

Purchase a community boat and motor and build a launching ramp.

Communicate to our people and outsiders the importance of fish to the sustainability of our community.

Revitalize the first fish ceremony as a community cultural event.

Utilize informational signage at the adventure park to share with outsiders on the topic of fishing.

As part of the policy work, define where family fishing spots are and the history of each to demonstrate rights.

BACKGROUND

2012

LAND-USE & ENVIRONMENTAL PLANNING



MEMORIES of RUBY CREEK + LAND USE PLAN

LIBRARY of DOCUMENTS
PLANS • LAND CODES • REPORTS • POLICY

FISH SURVEY



OUR COMMUNITY'S RELATIONSHIP TO FISH

84% don't fish but
94% eat fish

VARYING OPINIONS ABOUT FISHING

RIGHT

- FAMILY CONTROL
- BAND CONTROL
- FIRST COME FIRST SERVE
- SHOULD BE USED

67% FISH SHOULD CONTRIBUTE TO TOURISM

83%
MOST REPORT A FAMILY FISHING SPOT



88% receive fish from family

SELL FISH??
YES - 58%
NO - 42%

KENDZERSKI • DRAWING TOGETHER

VISIONS & REFLECTIONS of RUBY CREEK

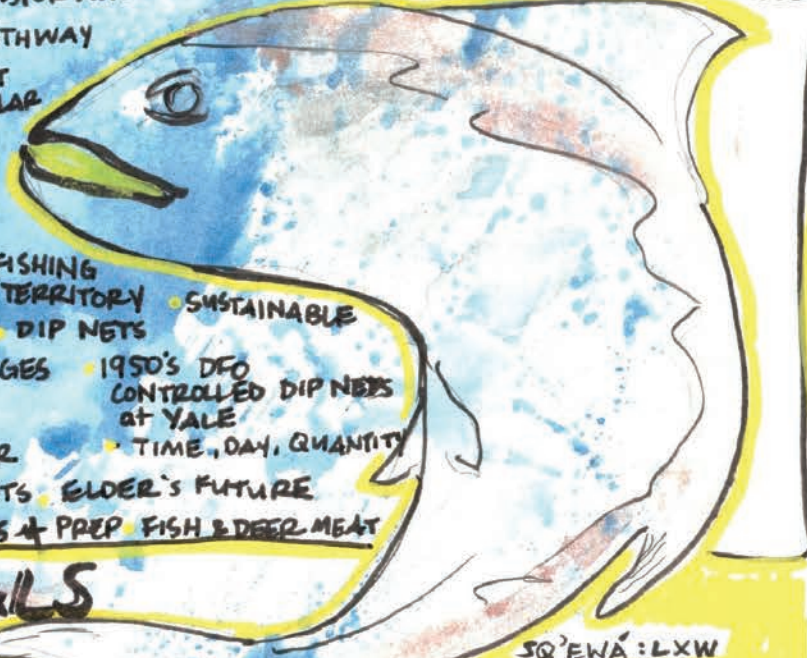
HISTORY
FAVORITE PLACES
SPAWNING
LATCHING FISH
HAVING FUN AS A KID
QUIET CLEAN AIR
GOOD WATER
PROGRESS
BRETT'S FISH SITE
WIND DRY
WEATHER PERMITTING
HOT, 2 WEEKS
GETTING AWAY FROM THE INDIAN ACT
FOOD STORAGE
PRESERVING
NO ELECTRICITY
JOBS
INCOME
CONTROL
SELECTIVE FISHING
HOUSING
CANNING
HOME
HUCKLEBERRIES
MOSQUITOS
CHECKING THE NET
SURVIVAL = FISH
FISH = SURVIVAL
SCARY TOXIC TRANSPORTATION
PATHWAY
ROOT CELLAR
CHILDHOOD MEMORIES
DATES CONTROLLED BY DFO
FEEDING YOUR FAMILY
BEING PREPARED
FISH WHEEL/COUNTER
LISCENCES
BERRY PICKING
CEREMONY PRIOR
WORK
HOPEFUL
COSTS
COMMUNITY
MANY DAYS & PREP FISH & DEER MEAT



PHOTO REACTION EXERCISE

WHERE WE CAME FROM

CEMETERY
HONOUR & RESPECT
LINK TO THE PAST
SPIRITUAL
PEACE
WINTER HOME - SPUZZUM & YALE - WIND DRY
PARENTS - CHARLES & MAGGIE
9 CHILDREN
COMING HOME
FLOOD → 2 MILES TO GET HOME
CLEAN H₂O + FOOD SOURCES
WEREN'T THE SAME
BEAUTY
RESIDENTIAL SCHOOL BROKE UP THE FAMILY
SECLUSIO
CHANGES TO COMMUNITY & FAMILY
EMPTY
FLOOD of 48
MARGARET, RESIDENTIAL SCHOOL



VISION & GOALS

MAINTAIN HEALTH & HAPPINESS IN PARTNERSHIP WITH THE fish
WE ARE A
RESILIENT COMMUNITY
SECURE IN OUR OWN ABILITY TO PROVIDE FISH FOR OUR PEOPLE

SQ'EWÁ: LXW
FISH LAND & RESOURCES
SQ'EP

SEPT 16, 2017



Fish and Fishing

Should members be able to sell fish?

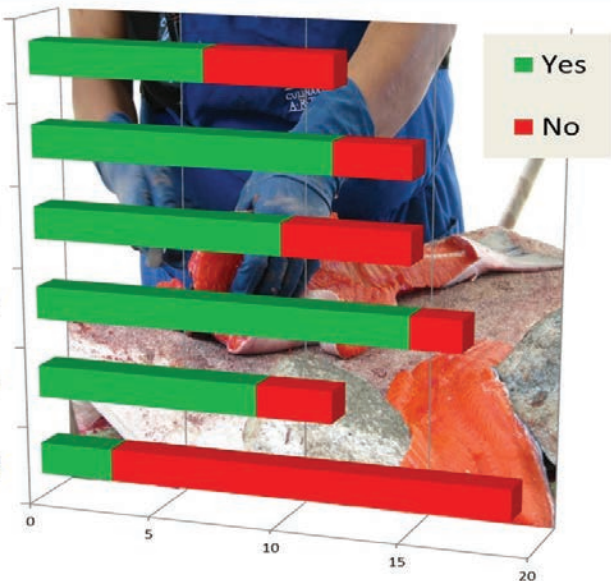
Does Sq'ewá:lxw have a role in fisheries management?

Should fishing contribute to a tourism business?

Do you receive shared fish?

Do you share fish?

Do you fish?



Sample Size = 19





VISION PROJECT TEAM

“Our Vision Project Team pulled together for two years and masterfully inspired, listened, imagined, recorded, and wove together this Vision for a strong future for Sq’ewá:lxw.”

Pictured from left to right

Charles Chapman, Elder Representative

Jennifer Carman, Youth Representative

Sharron Young, Vision Project Champion

Lead Planner, David Carson

Project Support, Susan MacKamey

Chief Maureen Chapman

Project Support and textual recording, Trena Point

Woven hat concept and economic development,
Mike Bellegarde

Facilitator, Josh Alexander

Traditional knowledge, videographer, and
photographer, Jonathan Taggart

Missing:

Councillor Debra Schneider

Project Support, Dianna Umpherville

Graphic recorder and artwork, Melissa Kendzierski

Graphic design and book layout, Carlo Skolrud

Special thanks to Crystal Chapman for her skills
and wisdom



Pictured from left to right

Susan McKamey
Trena Point
Jennifer Carman
Julie Lungal
Delores Jim
Debra Schneider
Bill Davis
Harvey Andrew
Wendy Chapman
Deano Chapman
Shannon Chapman
Charles Chapman
Sharron Young
Brett Chapman
Jeremiah Schneider
Lucy Chapman
Rory Peters

